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Scotland's Pariah is the first book to examine the remarkable life of John Pinkerton: antiquarian, poet, forger, cartographer, historian, serial adulterer, bigamist, and religious skeptic. A pugnacious and persistent man of letters who knew and was admired by literary masters such as Edward Gibbon, Horace Walpole, and William Godwin, Pinkerton's life was full of personal and professional misadventures. Patrick O'Flaherty's biography presents an engrossing account of Pinkerton's life and works from his early years in Scotland to his Parisian exile, covering his major editorial, antiquarian, and geographic works. Examining Pinkerton's involvement in the London literary scene, his conflicted relationship with the rise of Celtic nationalism, and his response to early literary romanticism, Scotland's Pariah is a shrewd and compassionate evaluation of an astonishing literary life.

Hindu and Christian debates over the meanings, motivations, and modalities of 'conversion' provide the central connecting theme running through this book. It focuses on the reasons offered by both sides to defend or oppose the possibility of these cross-border movements, and shows how these reasons form part of a wider constellation of ideas, concepts, and practices of the Christian and the Hindu worlds. The book draws upon several historical case-studies of Christian missionaries and of Hindus who encountered these missionaries. By analysing some of the complex negotiations, intersections, and conflicts between Hindus and Christians over the question of 'conversion', it demonstrates that these encounters revolve around three main contested themes. Firstly, who can properly 'speak for the convert'? Secondly, how is 'tolerating' the religious other connected to an appraisal of the other's viewpoints which may be held to be incorrect, inadequate, or incomplete? Finally, what is, in fact, the 'true Religion'? The book demonstrates that it is necessary to wrestle with these questions for an adequate understanding of the Hindu and Christian debates over 'conversion.' Questioning what 'conversion' precisely is, and why it has been such a volatile issue on India's political-legal landscape, the book will be a useful contribution to studies of Hinduism, Christianity and Asian Religion and Philosophy.

"Dillman elegantly explores the evolution of English and British perceptions of the landscape of the West Indies and how their representations were used to support the development of the islands they colonized"--

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