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Gendered Peace: Women's Struggles for Post-War Justice and ...

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The Gendered Peace project has contributed numerous blogs to the LSE WPS Centre blog that explore women and peace, women and security, gender and peacebuilding and gender and contemporary forms of violence.

Gendered Peace - LSE Home

It further affirmed its commitment to increasing women ' s role in decision-making, expanding the role of women to UN field-based operations, providing training guidelines to all member states on the protection, rights, and particular needs of women, ending impunity with regards to rape and sexual abuse of women and girls, and increasing financial, technical and logistical support for a gender-sensitive approach to peacebuilding and conflict resolution (UNSCR S/RES/1325 (2000)).

A Gendered Approach to Peacebuilding and Conflict Resolution

In the midst of armed conflict, Colombia has managed to become a pioneer in the implementation both of LGBT rights and of women ' s agency in peacebuilding. This paper traces the debate around the 2016 peace agreement back through decades of interrelated struggles for democracy, peace, and women ' s and LGBT rights.

The Struggle for Gendered Peace and LGBT Rights in Colombia

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The Saint Mary ' s Center for Women ' s Intercultural Leadership (CWIL) hosted Notre Dame gender studies professor Ashley Bohrer who spoke in a presentation titled "Disturbing the Peace: A Feminist Defense of Conflict in a Time of Rebellion " on Wednesday as a part of International Education Week. The talk was co-sponsored by the gender and women ' s studies department, the department of ...

Gender studies professor speaks on women ' s roles in fight ...

Gendered Peace: Women's Struggles for Post-War Justice and Reconciliation by Taylor & Francis Ltd (Paperback, 2009) Be the first to write a review. The lowest-priced brand-new, unused, unopened, undamaged item in its original packaging (where packaging is applicable).

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Women At War Women Building Peace Challenging Gender Norms

Gendered Peace: Women's Struggles for Post-War Justice and Reconciliation. By Donna T. Pankhurst. Abstract. NoThis volume contributes to the growing literature on women, conflict and peacebuilding by focusing on the moments after a peace accord, or some other official ending of a conflict, often denoted as 'post-conflict ũ or 'post-war ũ .

Gendered Peace: Women's Struggles for Post-War Justice and ...

The challenge remains as to translating such a positive initiative into reality on the ground. The rights and needs of women and girls will remain in the shadows, without a gender transformative agenda, peace in Yemen will be impeded. Women in Yemen are threatened or violently repressed if they speak out, mobilize or advocate for their rights.

Yemen: One of the Worst Places in the World to be a Woman ...

@inproceedings(Pankhurst2009GenderedP, title=(Gendered peace : women's struggles for post-war justice and reconciliation), author=(D. Pankhurst), year={2009} } D. Pankhurst Published 2009 Political Science List of Figures and Tables Foreword Thandika Mkandawire, Director, UNRISD 1 Donna Pankhurst ...

This volume contributes to the growing literature on women, conflict and peacebuilding by focusing on the moments after a peace accord, or some other official ending of a conflict, often denoted as 'e–post-conflict & e(tm) or 'e–post-war & e(tm). Such moments often herald great hope for holding to account those who committed grave wrongs during the conflict, and for a better life in the future. For many women, both of these hopes are often very quickly shattered in starkly different ways to the hopes of men. Such periods are often characterized by violence and insecurities, and the official ending of a war often fails to bring freedom from sexual violence for many women. Within such a context, efforts on the part of women, and those made on their behalf, to hold to account those who commit crimes against them, and to access their rights are difficult to make, are often dangerous, and are also often deployed with little effect. Gendered Peace explores international contexts, and a variety of local ones, in which such struggles take place, and evaluates their progress. The volume highlights the surprising success in the development of international legal advances for women, but contrasts this with the actual experience of women in cases from Sierra Leone, Rwanda, South Africa, Afghanistan, Bangladesh, East Timor, Peru, Central America and the Balkans.‘

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The book provides critical perspectives that reach beyond the technical approaches of international financial institutions and proponents of the liberal peace formula. It investigates political economies characterized by the legacies of disruption to production and exchange, by population displacement, poverty, and by 'criminality'.

In 1999, after 24-years of violent military occupation by Indonesian forces, the small country of Timor-Leste became host to one of the largest UN peace operations. The operation rested on a liberal paradigm of statehood, including nascent ideas on gender in peacebuilding processes. This book provides a critical feminist examination of the form and function of a gendered peace in Timor-Leste. Drawing on policy documents and field research in Timor-Leste with national organisations, international agencies and UN staff, the book examines gender policy with a feminist lens, exploring and developing a more complex account of 'gender ' and ' women ' in peace operations. It argues that gendered ideologies and power delimit the possibilities of building a gender-just peace, and contributes deep insight into how gendered logics inform peacebuilding processes, and specifically how these play out through the implementation of policy that explicitly seeks to reorder gender relations at sites in which peace operations deploy. By utilising a single case study, the book provides space to examine both international and national discourses, and contextualises its analysis of Women, Peace and Security within local histories and contexts. This book will be of interest to scholars and students of gender studies, global governance, International Relations, and security studies.

This book examines how gendered agency emerges in peacebuilding contexts. It develops a feminist critique of the international peacebuilding interventions, through a study of transitional justice policies and practices implemented in Bosnia & Herzegovina, and local activists ' responses to official discourses surrounding them. Extending Nancy Fraser ' s tripartite model of justice to peacebuilding contexts, the book also advances notions of recognition, redistribution and representation as crucial components of gender-just peace. It argues that recognising women as victims and survivors of conflict, achieving a gender-equitable distribution of material and symbolic resources, and enabling women to participate as agents of transitional justice processes, are all essential for transforming the structural inequalities that enable gender violence and discrimination to materialise before, during, and after conflict. This study establishes a new avenue of analysis for understanding responses and resistances to international peacebuilding, by offering a sustained engagement with feminist social and political theory.

In the early 2000s, Liberian women wearing wrap skirts and white T-shirts, shouting: ' We want peace, no more war ' , attracted international attention. After almost fifteen years of civil war, the enduring active, multifaceted, and non-violent campaigning for peace by women ' s organisations contributed to the end of the fighting and the signing of a peace agreement between the warring factions. Although it is widely assumed that women ' s inclusion in peace processes yields greater attention to women ' s issues and needs in the aftermath of a conflict, this is only partly the case in Liberia. Thus, this analysis looks beyond the extraordinary commitment by women in Liberia and deals with the questions to what extent their role in the peace process has contributed to gender-sensitive outcomes in post-conflict Liberian society and why greater gender sensitivity was not achieved. By focusing on manifestations of patterns of masculinity in the public and private spheres, Anne Theobald identifies factors at different levels of analysis within different time frames that elucidate the unexpected outcome. Not only does this provide for a more encompassing understanding of dynamics of gender relations and context-specific variables impeding gender sensitivity in post-conflict settings, but it also helps to refine prevailing theoretical approaches on gender in peacemaking and peacebuilding and to develop more holistic, context-specific, and efficient policy approaches, which can effectively lead to gender-sensitive peace.

This volume explores the implementation of key gender policies in international peace and security, following the adoption of UN Security Council resolution 1325 in October 2000, the first thematic resolution on Women, Peace and Security. How should we understand women ' s participation in peace processes and in peace operations? And what forms of gendered security dynamics are present in armed conflict and international interventions? These questions represent central themes of protection and participation that the international community has to address in order to implement UNSCR 1325. Thus far, the implementation has often employed varying approaches related to gender mainstreaming, a third theme of the resolution. Yet, there is a dearth of systematic data which until recently has restricted the ability of researchers to evaluate the progress in implementation and impact of UNSCR 1325. By engaging with both empirics and critical theory, the authors of this edited volume make important contributions to the gender, peace and security agenda. They identify some of the problems of implementing UNSC 1325 and offer a sobering assessment of progress of implementation and insights into how to advance our understanding through systematic research. Many of the chapters are focused on operational aspects of UNSCR 1325, but all also engage with the theoretical underpinnings of UNSCR 1325 to bring forth central debates on more fundamental challenges to the development of knowledge in the fields of gender, peace and security. This book will be of much interest to students of gender studies, peace and conflict studies, security studies and IR in general.

The end of formal hostilities in any given conflict provides an opportunity to transform society in order to secure a stable peace. This book builds on the existing feminist international relations literature as well as lessons of past cases that reinforce the importance of including women in the post-conflict transition process, and are important to our general understanding of gender relations in the conflict and post-conflict periods. Post-conflict transformation processes, including disarmament, demobilization and reintegration (DDR) programs, transitional justice mechanisms, reconciliation measures, and legal and political reforms, which emerge after the formal hostilities end demonstrate that war and peace impact, and are impacted by, women and men differently. By drawing on a strong theoretical framework and a number of cases, this volume provides important insight into questions pertaining to the end of conflict and the challenges inherent in the post-conflict transition period that are relevant to students and practitioners alike.

A Cultural History of Peace presents an authoritative survey from ancient times to the present. The set of six volumes covers over 2500 years of history, charting the evolving nature and role of peace throughout history. This volume, A Cultural History of Peace in the Modern Age, explores peace in the period from 1920 to the present. As with all the volumes in the Illustrated Cultural History of Peace set, this volume presents essays on the meaning of peace, peace movements, maintaining peace, peace in relation to gender, religion and war and representations of peace. A Cultural History of Peace in the Modern Age is the most authoritative and comprehensive survey available on peace in the twentieth and twentieth century.

This encyclopaedia provides a comprehensive overview of major theories and approaches to the study of peace and conflict across different humanities and social sciences disciplines. Peace and conflict studies (PCS) is one of the major sub-disciplines of international studies (including political science and international relations), and has emerged from a need to understand war, related systems and concepts and how to respond to it afterward. As a living reference work, easily discoverable and searchable, the Palgrave Encyclopedia of Peace and Conflict Studies offers solid material for understanding the foundational, historical, and contemporary themes, concepts, theories, events, organisations, and frameworks concerning peace, conflict, security, rights, institutions and development. The Palgrave Encyclopaedia of Peace and Conflict Studies brings together leading and emerging scholars from different disciplines to provide the most comprehensive and up-to-date resource on peace and conflict studies ever produced.

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